fIELDING gRADUATE uNIVERSITY

SLS Winter Session 2018

aLUMNI tRACK pRESENTER Application

***Application submission deadline is Tuesday, September 5, 2017, at 9:00 am PT.***

Send your application and CV via email to [**alumnirelations@fielding.edu**](mailto:alumnirelations@fielding.edu)and in the subject line, write the following “**SLS Alumni Track Application-Winter Session 2018 {insert your name here}.**”

*The "SUBMITTER" is the person submitting the proposal, remains the primary contact for all communications, and is responsible for communicating all information and status to co-presenters.*

## Contact Information:

**Submitter Name:**

Address:

Phone: Mobile phone:

Email:

Degree obtained from Fielding and year of graduation:

Business Name:

Department Position/Title:

Website:

Co-presenter #1 Name:

Address:

Phone: Mobile phone:

Email:

Degree obtained from Fielding and year of graduation:

Business Name:

Department Position/Title:

Website:

## What Days/Time are you available to present? (Check all that apply):

Wednesday, January 10

* Session I: 9:30 Am - 12:00 PM
* Session II: 1:00 – 3:30 PM

Thursday, January 11

* Session III: 1:00 – 3:30 PM

Friday, January 12

* Session IV: 1:00 – 3:30 PM

## PRESENTATION DESCRIPTION

**Presentation Title** *(250 character limit):*

**Presentation Description** *(max 50 words):*

**Presentation Abstract:** *(500 words maximum) Must contain: a) introductory summary; b) basis for what you are presenting (theory, research, practice, etc.); c) a detailed summary of what you plan to present in sequence; d) target audience:*

**Presentation Learning Objectives** *All presentations MUST list THREE (3) learning objectives that MUST: a) match the content of your proposal as described in your title, summary, and abstract, and b) use active verbs that indicate what will be taught, demonstrated or experienced:*

## Supporting research

Please include no more than five direct references to your topic (include articles or books written on the subject, your research, other references, etc.).

## Why you?

Please share your professional experience how your presentation will contribute to the learning of the Fielding community. *(max 50 words):*

## Other

Do you have any other questions or comments?

\* Submit your completed application to[**alumnirelations@fielding.edu**](mailto:alumnirelations@fielding.edu)by ***Tuesday, September 5, 2017, at 9:00 am PT.***

*Reminder: You must include your CV when submitting your application.*